

## The Public Service Commission State of South Carolina

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March 16, 2009

IN RE: DOCKET NO. 2009-4-G – Piedmont Natural Gas Company – Annual Review of the Purchased Gas Adjustments and Gas Purchasing Policies

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-845:

- 1. **Piedmont Natural Gas Company ("Piedmont")** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 11, 2009** (may be post-marked on this date).
- 2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 25, 2009** (may be postmarked on this date).
- 3. **Piedmont** must prefile with the Commission 25 copies of the **Rebuttal Testimony** and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **July 2, 2009** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).
- 4. **All Other Parties of Record** filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **July 9, 2009** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Yours Truly,

**Docketing Department**